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CONFIRMATION NO. 1424

<b>SERIAL NUMBER</b> 10/821,489	<b>FILING OR 371(c) DATE</b> 04/09/2004 <b>RULE</b>	<b>CLASS</b> 029	<b>GROUP ART UNIT</b> 3726	<b>ATTORNEY DOCKET NO.</b> 70027180-0017
<b>APPLICANTS</b> John Inch, Kansas City, MO; John W. Cantrell, Leawood, KS; Mark Churchill, Blue Springs, KS; Dave Stockdale, Lee's Summit, MO;				
<b>** CONTINUING DATA *****</b> This application is a DIV of 09/947,484 09/06/2001 PAT 6,739,348				
<b>** FOREIGN APPLICATIONS *****</b> None EO				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/23/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>EO</i> Initials		<b>STATE OR COUNTRY</b> MO	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 13
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> 26263				
<b>TITLE</b> Pot and pan washing machine				
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	